



**CONFIRM YOUR CORPORATE SPONSORSHIP TODAY!**

The Harris Chapel Life Enrichment Center  
Motown Gala & Auction

***Celebrating 10 Years of Service to Young People and Families***

Dear Community/Corporate Leader:

The Harris Chapel Life enrichment Center. will be hosting a **“Motown Gala and Auction Dinner and Dance,** on **March 18, 2006** at the Life Enrichment Center. This year’s theme Motown Gala salutes the 2004 volunteers and benefactors and their commitment to serve our ever-changing community. They have set the standard of volunteerism through their actions and professional excellence. Those of you who know them undoubtedly appreciate all that they have done for Broward County and understand just how deserving they are of this honor.

These individuals symbolize community trusteeship at its highest commitment level. Over 200 prominent Broward County and Miami Dade County citizens from all walks of life will gather on March 18, 2006 to honor our dedicated volunteers and benefactors.

**We invite you, your colleagues and your company to join us in honoring these deserving leaders by sponsoring a table at one of the suggested levels, purchasing additional ads or becoming an underwriting sponsor as described in the enclosed information.**

Your support will directly contribute to the success of this event and the Life Enrichment Center in advancing its mission, ***“To inspire excellence in leadership in Broward County by developing leaders and encouraging community trusteeship.”*** The Life Enrichment Center has provided educational, recreational service for thousands of young people and their families in the Oakland Park community and surrounding areas.

We thank you in advance for your generous support of our 2006 honorees and the Harris Chapel Life Enrichment Center. If you have any questions about this event, please contact Dr. Jimmie L. Brown, Director ,at 954-731-0520.

Sincerely,

**Congressman Kendrick Meek**  
Honorary Co-Chair

**Mayor Allegra Murphy**  
Honorary Co-Chair

**Mr. Courtney Longman**  
Honorary Co-Chair

The Harris Chapel Life Enrichment Center, Inc.

***Service to Humanity is the Best Work of Life!***

Motown Gala and Silent Auction

Friday, March 18, 2006, at the Life Enrichment Center

**UNDERWRITING OPPORTUNITIES**



**YES! I wish to be an underwriting sponsor.**

SPONSOR'S NAME: \_\_\_\_\_

(Please list the company exactly as you wish to be recognized.)  I wish to remain anonymous!

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**OPPORTUNITIES:**

- \$2,000.00 Presenting Sponsor** receives: **two tables of 6 seats**, premium placement, one cover ad (color) and two full page (inside) ads, recognition as event sponsor, podium time, award presentation, logo on invitations, press releases, signage
- All of the opportunities listed below include: four VIP seats**, 2 full page (inside) ads, recognition as an underwriting sponsor - press releases, signage.

**All of the opportunities listed below include: two VIP seats**, full page (inside) ad, recognition as an underwriting sponsor - press releases, signage

- Souvenir Journal Printing Sponsor: \$1000.00**
- Entertainment Sponsor: \$1000.00**
- Catering Sponsor: \$2,500**
- Summer Camp: \$1,000**
- Awards/Gifts Sponsor: \$1,500**
- Postage Sponsor: \$1,000**
- Decorations Sponsor: \$1,000.00**

**FOR INVITATION RECOGNITION – DEADLINE: August 6, 2004**

**SOUVENIR JOURNAL AD COPY:**

*(Color Cover)* **DEADLINE: August 27, 2004**     *(Inside – Black & White)* **DEADLINE: September 3, 2004**

- Check enclosed in the amount of: \$ \_\_\_\_\_  
Please make check payable to Harris Chapel Life Enrichment Center, Inc., 2351 NW 26<sup>th</sup> Street, Oakland Park, FL 33301  
**Fax agreement to: 954.731-3848**

Harris Chapel Life Enrichment Center, Inc. is a tax-exempt, non-profit organization pursuant to section 501(c)3 of the Internal Revenue Code and is a registered charity with the Florida Department of Agriculture & Consumer Services (Registration #CH8416). 100% of all donations benefit the mission of the Harris Chapel Enrichment Center, Inc. A copy of the official registration and financial information may be obtained from the state of Florida/Division of Consumer Service calling 1.800.435.7352 within the state. Registration does not imply endorsement, approval or recommendation by the state.

**Harris Chapel Life Enrichment Center, Inc.**  
 Serving Young People and Families  
Motown Gala and Silent Auction Dinner and Dance  
Friday, March 18, 2006, at the Harris Chapel life Enrichment Center  
**CORPORATE TABLE SALES**



**YES! I wish to purchase a corporate sponsorship.**

COMPANY: \_\_\_\_\_

(Please list the company exactly as you wish to be recognized.)

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**PLEASE INDICATE TABLE LEVEL:**

- "Platinum" TABLE** **\$2,000**  
 includes: **one color cover ad and one inside full page ad** (Copy Area 8 1/2 " w X 11 " h)  
**two tables of 6 seats**, premium placement, one cover ad (color) and one full page (inside) ad, recognition as corporate sponsor - podium recognition, award presentation, invitations, press releases, signage.
- "Gold" TABLE** **\$1,000**  
 includes: **one full page ad** (Copy Area 8 1/2 " w X 11 " h)  
 one table of 6 seats, preferred placement, one full page (inside) ad, recognition as corporate sponsor - press release, signage, annual report and newsletter
- "Silver" TABLE** **\$500.00**  
 includes: **one half page ad** (Copy Area 8 1/2 " w X 5 1/2 " h)  
 3 seats, special placement, half page (inside) ad, recognition as a corporate sponsor - press release, signage, annual report and newsletter

Honorees: (Check if your support is for a specific honoree)

- Ronald M. Bergeron**, Bergeron Land Development
  - Frank T. Brogan**, Florida Atlantic University
  - Susie Levan**, Balance Magazine, and **Alan B. Levan**, BankAtlantic
  - Ralph A. Marrinson**, The Marrinson Group
  - Frank P. Scruggs**, Office Depot
  - Ad copy enclosed - camera ready preferred** (electronic version of ad copy should be sent to [nancy@leadershipbroward.org](mailto:nancy@leadershipbroward.org))
  - Check enclosed in the amount of: \$\_\_\_\_\_.
- Please make check payable **Harris Chapel Life Enrichment Center, Inc.**  
 Mail check to: **2351 NW 26<sup>th</sup> Street, Oakland Park, FL 333311**  
 Fax agreement to: **954.731-3848**

**FOR INVITATION RECOGNITION – DEADLINE: August 6, 2004**

**SOUVENIR JOURNAL AD COPY:**

*(Color Cover)* **DEADLINE: March 3, 2006**     *(Inside – Black & White)* **DEADLINE: March 10, 2006**

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Harris Chapel Life Enrichment Center, Inc.

## *Service to Humanity is the Best Work of Life!*

19<sup>th</sup> Annual "Profiles in Leadership" Dinner and Dance  
Friday, October 1<sup>st</sup>, 2004 – Signature Grand, Davie

### **SOUVENIR JOURNAL AD SALES**

**YES! I wish to place an ad in the Souvenir Journal.**

ADVERTISER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

### **PLEASE INDICATE AD SIZE:**

(Program will be 8.5" x 11")

- |  |       |
|--|-------|
| <input type="checkbox"/> Full Page (Copy Area 8 ½ " w X 10 " h)  | \$200 |
| <input type="checkbox"/> Half Page (Copy Area 7 ½ " w X 4 ¾ " h) | \$125 |
| <input type="checkbox"/> Business Card                           | \$ 50 |

- Ad copy enclosed - camera ready preferred
- Ad copy must be sent by March 3, 2006  
*electronic version of ad copy should be sent to jbrown8187@aol.com*
- Check enclosed in the amount of: \$ \_\_\_\_\_  
 Please make check payable to Harris Chapel Life Enrichment Center, Inc.  
 Fax agreement to: 954.731-3848

### **SOUVENIR JOURNAL AD COPY (Inside – Black & White) DEADLINE: March 3, 2006**

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